

**Policy Committee Meeting
District 46
Tuesday, March 11, 2008
5:00 p.m.
Junior High School Conference Room
3225 IL Route 176
Crystal Lake, IL 60014**

Agenda

- I. Call meeting to order
- II. Roll Call
- III. Review Forms/Procedures for Support and Management of Students with Life Threatening Allergies and Anaphylaxis
 - i. Individual Health Care Plan Outline
 - ii. Individual Health Care Action Plan
 - iii. Allergy Action Plan (for Physician and Parent/Guardian)
 - iv. Emergency Action Protocol and Plan for Life Threatening Allergic Reaction
 - v. Parental Consent Form for Emergency Medical Treatment
 - vi. School Medical Authorization Form (pages 1 and 2)
 - vii. Medical Problem or Campus Incident Guidelines
 - viii. Student/Staff Injury Report Form (pages 1 and 2)
 - ix. Sample Food Allergy Letter
- IV. Review Updated Board of Education Policy, 2:150 Committees, as provided by IASB and District Legal Counsel
- V. Distribution and Discussion of Next Steps for Draft of Procedures and Resource Guide For Support and Management of Students with Life-Threatening Allergies and Anaphylaxis
- VI. Recommendations to Administration or Board of Education
- VII. Adjournment